



## SARAS 4.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S D MEMO PUB SCH OF SC & COM MANKAPUR GONDA UP
2	AFFILIATION NO.(IF APPLICABLE)	2130989
3	SCHOOL CODE (IF APPLICABLE)	70481
4	COMPLETE ADDRESS WITH PIN CODE	SHREE DUTT MEMORIAL PUBLIC SCHOOL, OF SCIENCE AND COMMERCE GAYATRI NGR, UTRAULA ROAD MANKAPUR, GONDA, - 271302
5	PRINCIPAL NAME	MRS JYOTI PAL SINGH
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	singhu66@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9554713498

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.sdmpschoo.org.in/download/affiliation_letter.pdf">http://www.sdmpschoo.org.in/download/affiliation_letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.sdmpschoo.org.in/download/trust.pdf">http://www.sdmpschoo.org.in/download/trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.sdmpschoo.org.in/download/noc_001.pdf">http://www.sdmpschoo.org.in/download/noc_001.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.sdmpschoo.org.in/download/recognition.pdf">http://www.sdmpschoo.org.in/download/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY	<a href="http://www.sdmpschoo.org.in/download/building_safety_certificate.pdf">http://www.sdmpschoo.org.in/download/building_safety_certificate.pdf</a>

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.sdmpschoo.org.in/download/fire_certificate.pdf">http://www.sdmpschoo.org.in/download/fire_certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.sdmpschoo.org.in/download/affidavit.pdf">http://www.sdmpschoo.org.in/download/affidavit.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.sdmpschoo.org.in/download/safe_drinking_water.pdf">http://www.sdmpschoo.org.in/download/safe_drinking_water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.sdmpschoo.org.in/fee.html">http://www.sdmpschoo.org.in/fee.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.sdmpschoo.org.in/download/academic_calender.pdf">http://www.sdmpschoo.org.in/download/academic_calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.sdmpschoo.org.in/managing_committee.html">http://www.sdmpschoo.org.in/managing_committee.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.sdmpschoo.org.in/download/pta_list.pdf">http://www.sdmpschoo.org.in/download/pta_list.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.sdmpschoo.org.in/download/board_result.pdf">http://www.sdmpschoo.org.in/download/board_result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS JYOTI PAL SINGH
2	TOTAL NO. OF TEACHERS	23
	PGT	11
	TGT	5
	PRT	7

3	TEACHERS SECTION RATIO	23.39
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	77	77	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	52	51	98.076	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9459
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=nU6FZ3gV3MU">https://www.youtube.com/watch?v=nU6FZ3gV3MU</a>

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